

**Announcer's Information Sheet**

The next Band to perform in Class \_\_\_-A, at the \_\_\_ annual Falcon Sound Invitational, is the \_\_\_\_\_ High School Marching Band, from \_\_\_\_\_, Florida.  
(Name of School)  
(City)

The Director of Bands is \_\_\_\_\_, and  
The Principal is \_\_\_\_\_.

Are the Judges ready...

*\*Do you use a Pre-Show: YES \_\_\_ / NO \_\_\_*

*\*\*Does the next announcement need to be cued? YES \_\_\_ / NO \_\_\_*

Presenting their 20\_\_\_ Production, " \_\_\_\_\_,"  
(Year) (Show Title)

The Falcon Sound Invitational is proud to present –

Drum Major \_\_\_\_\_,  
(Drum Major(s) Name)

and the \_\_\_\_\_!  
(Band Nick Name)

*\*\*\* (After the Band has Performed) \*\*\**

Ladies and Gentlemen, the \_\_\_\_\_!  
(Band Nick Name)

The Staff includes: (Just Names, NOT Positions)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Members of the Leadership Staff are: (Just Names, NOT Positions)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Another Round of applause for the \_\_\_\_\_!  
(Band Nick Name)